AMENDMENT NO.\_\_\_\_\_ Calendar No.\_\_\_\_

Purpose: To correct certain map references.

## IN THE SENATE OF THE UNITED STATES-118th Cong., 1st Sess.

## S.1634

To provide for the designation of certain wilderness areas, recreation management areas, and conservation areas in the State of Colorado, and for other purposes.

Referred to the Committee on \_\_\_\_\_\_ and ordered to be printed

Ordered to lie on the table and to be printed

AMENDMENTS intended to be proposed by \_\_\_\_\_\_ Viz:

1 On page 4, line 19, strike "April 22, 2022" and in-2 sert "May 1, 2023".

3 On page 42, lines 16 and 17, strike "'Greater 4 Thompson Divide Area Map' and dated May 15, 2023" 5 and insert "'Greater Thompson Divide Legislative Bound-6 ary Area Map' and dated September 19, 2023".