



**WITNESS LIST**

**U.S. Senate Committee on Energy and Natural Resources  
Subcommittee on National Parks**

*Pending Legislation*

**Wednesday, May 11, 2022 — 10:00 a.m.  
Room 366, Dirksen Senate Office Building, Washington D.C.**

Mr. Michael A. Caldwell  
Associate Director  
Park Planning, Facilities, and Lands  
National Park Service  
U.S. Department of the Interior

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Testimony available at <http://energy.senate.gov> on the day of the hearing