



WITNESS LIST

**U.S. Senate Committee on Energy and Natural Resources
Subcommittee on National Parks**

*The President's Budget Request for The National Park Service
for Fiscal Year 2025 and Pending Legislation*

**Wednesday, May 15, 2024 — 10:00 a.m.
Room 366, Dirksen Senate Office Building, Washington DC**

Mr. Michael A. Caldwell
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Testimony available at <http://energy.senate.gov> on the day of the hearing