



WITNESS LIST

U.S. Senate Committee on Energy and Natural Resources

“S. 556, the Bipartisan Sportsmen’s Act of 2015”

**Thursday, March 12, 2015 — 10:00 a.m.
Room 366, Dirksen Senate Office Building, Washington DC**

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Mr. Steve Ellis
Deputy Director for Operations, Bureau of Land Management
U.S. Department of the Interior

Ms. Leslie Weldon
Deputy Chief, National Forest System, U.S. Forest Service
U.S. Department of Agriculture

Mr. Jeffrey S. Crane
President
Congressional Sportsmen’s Foundation

Mr. Whit Fosburgh
President and CEO
Theodore Roosevelt Conservation Partnership

Testimony available at <http://energy.senate.gov> on the day of the hearing