AMENDMENT NO.

Calendar No._____

Purpose: To improve the bill.

IN THE SENATE OF THE UNITED STATES-113th Cong., 1st Sess.

S.360

To amend the Public Lands Corps Act of 1993 to expand the authorization of the Secretaries of Agriculture, Commerce, and the Interior to provide service opportunities for young Americans; help restore the nation's natural, cultural, historic, archaeological, recreational and scenic resources; train a new generation of public land managers and enthusiasts; and promote the value of public service.

Referred to the Committee on ______ and ordered to be printed

Ordered to lie on the table and to be printed

AMENDMENTS intended to be proposed by _____

Viz:

On page 13, strike lines 10 and 11, and insert the
 following:
 "(A)(i) be between the ages of 15 and 25,
 inclusive; or
 "(ii) in the case of a military veteran, be
 not older than 35; and

7 On page 14, strike line 2 and insert the following:8 "or educationally disadvantaged.

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"(7) LOCAL PREFERENCE.—The Secretary may
 establish a preference for enrollment of Corps par ticipants individuals who live in that State or re gion.";

5 Beginning on page 15, strike line 1 and all that fol6 lows through page 16, line 17, and insert the following:
7 (5) by inserting after subsection (d) (as redesig8 nated by paragraph (1)) the following:

9 "(e) TRAINING.—For purposes of training, the Sec-10 retary shall take into account training already received by 11 Corps participants enrolled from qualified youth or con-12 servation corps.";

13 Beginning on page 22, strike line 7 and all that fol-14 lows through page 23, line 22, and insert the following: 15 (1) in subsection (b)— (A) by striking "The Secretary" and in-16 17 serting the following: "(1) IN GENERAL.—The Secretary"; and 18 19 (B) by adding at the end the following: 20 (2)TEMPORARY HOUSING.—The Secretary 21 may make arrangements with another Federal agen-22 cy, State, local government, or private organization

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1	to provide temporary housing for Corps participants
2	as needed and available.
3	"(3) TRANSPORTATION.—In project areas
4	where Corps participants reside at their own homes,
5	the Secretary may provide transportation to and
6	from project sites.";
7	On page 23, line 23, strike " (4) " and insert " (2) ".
8	On page 23, line 24, strike "(f)" and insert "(e)".
9	On page 24, line 1, strike "(5)" and insert "(3)"
10	On page 24, strike lines 3 through 7.
11	On page 24, line 8, strike "(e)" and insert "(d)".
12	On page 24, line 14, strike "(6) in subsection (f)"
13	and insert "(4) in subsection (e)".
14	On page 24, line 15, strike " (4) " and insert " (2) ".